

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Harold W. Baker, Permittee has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, windmill and stockwatering trough for stockwatering and domestic purposes. The point of diversion of water from the source is as follows: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 31, T.15N., R.25E., M.D.B.&M., or at a point from which the South line quarter of Section 36, T.15N., R.24E., M.D.B.&M., bears S. 44° 32' 42" W., a distance of 6409.43 feet situated in Lyon County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Harold W. and Norma D. Baker

Post-office address Yerington, Nevada

Amount of appropriation 0.0031 c.f.s., or sufficient water to water 100 head of cattle

Period of use, from January 1st to December 31st of each year

Date of priority of appropriation March 21, 1981

Description of works of diversion, manner and place of use:

Water is developed in the well, equipped with a windmill. Water is pumped into a 16 foot diameter metal stockwatering trough from which 100 head of cattle are watered within the W $\frac{1}{2}$ of Section 30, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 31, T.15N., R.25E., M.D.B.&M., the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 25 and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36, T.15N., R.24E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

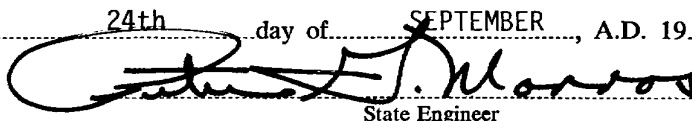
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of Nevada, have hereunto set my hand and the seal of my office, this

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24th day of SEPTEMBER, A.D. 19 82

County Records.


State Engineer

